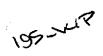
## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER

## OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

|   | THIS SPACE FOR O   | FFICE USE ONLY   |   |  |  |  |  |  |
|---|--|--|---|--|--|--|--|--|
| Date of filing in State Engineer's (  | Office AUG 1 0 7   | 2009   |   |  |  |  |  |  |
| Returned to applicant for correction  | on   |  | ·   |  |  |  |  |  |
| Corrected application filed   |  | Map filed AUG 1 0 2009 under 7 8 7 8 6   |   |  |  |  |  |  |
| The applicant Granite Peak Propertie  | ıs, LC   |  |   |  |  |  |  |  |
| 1305 Imperia Drive  |  | of Henderson   |   |  |  |  |  |  |
| Nevada 89052 State and ZIP Co   |  |  | ity or Town  for permission to change the |  |  |  |  |  |
| Point of diversion  | ✓ Place of use   | Manner of use  | of a portion                              |  |  |  |  |  |
| The source of water is Underground  |  |  |   |  |  |  |  |  |
| 2. The amount of water to be changed  | 0.67 cfs   | a, lake, underground, spring or other so<br>ore-feet. One second foot equals 448.8 |   |  |  |  |  |  |
| The water to be used for Irrigation, p  4. The water beretofore used for Irrigation.  | power, mining, commercial, etc.  | If for stock, state number and kind of   | animals. Must limit to one major use      |  |  |  |  |  |
| 5. The water is to be diverted at the formula distance to a found section corner. If on unin Lot 10 of Section 12, T.10 N., R.70 2,837.02 feet distant. | If for all the state of the sta | d.) y said   | blic survey and by course and             |  |  |  |  |  |
| 6. The existing point of diversion is lo<br>in Lot 4 of Section 24, T.10 N., R.70 )<br>16'50"W., 6,111.47 feet distant (see M                           | E., M.D.B. & M., Whence  | <del>-</del> •   | ection 24 hears N.78°                     |  |  |  |  |  |



| the SW1/4NR1/4 in Section 24;<br>N., R.70 E., M.D.B. & M., 40               |                             | /4, E1                                     | /2NW1/4, W1/2NE1/4,           | NW1/4SE1/4 in           | Section   | on 25, al    | ll in T.10        |  |
|---|-----------------------------|--|-------------------------------|-------------------------|-----------|--------------|-------------------|--|
|   |                             |  |                               |                         |           |              |                   |  |
|   |                             |  |                               |                         |           |              |                   |  |
| <ol><li>Existing place of use (Describe removed from irrigation.)</li></ol> | by legal subdivisions. If c | hanging                                    | place of use and/or manner o  | f use of irrigation per | mit, de   | scribe acr   | cage to be        |  |
| Portions of Section 13: Lots 12-<br>Section 25: E1/2 NW1/4, W1/2            |                             |  |                               |                         |           |              |                   |  |
| under Permit No. 63669).  | INDITE DUBLE LOS T. J.      | <u> </u>                                   | all II 1.1V N., April 2.      | 17A,12 . 10. 174.       |           |              | <del></del>       |  |
|   |                             |  |                               |                         |           |              |                   |  |
| 9. Proposed use will be from  | January 1st                 | to   | December 31st                 | of each year.           |           |              |                   |  |
| 7. Proposed use will be from _  | Month and Day               |  | Month and Day                 | _Or cacif year.         |           |              |                   |  |
| 10. Existing use permitted from   | January 1st                 | to   | TS 1 2 1 - 4                  | of each yea             | ır.       |              |                   |  |
|   | Month and Day               | —"   | Month and Day                 |                         |           |              |                   |  |
| 11. Description of proposed wor   | ks. (Under the provis       | ion of                                     | NRS 535,010 vou mav           | be required to su       | bmit 1    | plans an     | d                 |  |
| specifications of your diversion flumes or drilled well, pump and motor,    | or storage works.) (Se      |  |                               |                         |           |              |                   |  |
| Drilled well with pump and pipe   |                             | ** * *                                     | windrian arratam              |                         |           |              |                   |  |
| Strates were wide brinin and bibe   | sittle to take the water    | wası                                       | Whikler System.               |                         |           |              |                   |  |
|   |                             |  |                               | •                       |           |              |                   |  |
| 12. Estimated cost of works \$1   | 00,000.00                   |  |                               |                         |           |              |                   |  |
| 10 D //   |                             |  |                               |                         |           |              |                   |  |
| 13. Estimated time required to o  | onstruct works 3 yea        | ırs  | 15 mail anomal                | eted, describe well.    |           |              | <del></del>       |  |
| 14. Estimated time required to o  | amplete the application     | m af m                                     | •                             |                         |           |              |                   |  |
| A   | omprote the apprication     | א אט נונו                                  | atel K belieficial use        |                         |           | ,            |                   |  |
| 15. Provide a detailed description  | n of the proposed proj      | ject an                                    | d its water usage (use a      | ttachments if nec       | essary    | /): (Failur  | e to provide      |  |
| a detailed description may cause a delay                                    |                             |  |                               |                         | e 70      | *. 37        | (2//0)            |  |
| A well will be drilled and conne<br>new location.                           | ected to pipe lines and     | sprink                                     | der system. This reques       | st is to move all c     | f Pen     | mit No.      | <u>63669 to a</u> |  |
| now location.   |                             |  |                               |                         |           |              |                   |  |
|   |                             |  |                               |                         | fy<br>200 | F-3          |                   |  |
|   |                             |  |                               |                         |           |              |                   |  |
|   |                             |  |                               | •                       | F1        |              | •                 |  |
| 16. Miscellaneous remarks:  | •                           |  |                               |                         | :         | ক্র          |                   |  |
|   |                             |  |                               |                         | 14        | نت           | ÷                 |  |
|   |                             |  |                               |                         |           | =-           |                   |  |
|   |                             |  |                               |                         |           |              |                   |  |
|   |                             |  |                               |                         |           | تي           |                   |  |
| •   |                             | D  | ean Neubauer, P.L.S.          |                         | ·         | Ç.S          |                   |  |
| dean@summitmy.com   |                             |  | Турую                         | r print name clearly    | ,         | - <b>C</b> : |                   |  |
| E-mail Address  |                             | _  | Jean le                       | alow                    |           |              |                   |  |
| (775)289-4445   |                             | _  | Signature, applicant or agent |                         |           |              |                   |  |
| Phone No.   |                             | S  | ummit Engineering Cor         |                         |           | <del></del>  | ·                 |  |
| •   |                             |  | Company Name                  |                         |           |              |                   |  |
| APPLICATION MUST BE ST  |                             | 0.4  | 24 E. Aultman Street          | Addrson or DO De-       |           |              | <del></del>       |  |
| BY THE APPLICANT OR AGENT   |                             | Street Address or PO Box Ely, Nevada 89301 |                               |                         |           |              |                   |  |
|   |                             | #  |                               | , State, ZIP Code       |           |              | ·····             |  |
| - 1 #300 mte ts to  |                             |  | _                             | , 5411/ 4 DDI 1614      | TION      | т            |                   |  |

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

Lots 1. 2, 8-13, 17-20 in Section 12; Lots 1-9, 12-19 in Section 13; Lots 2-8, 13-17, SW1/4, S1/2NW1/4, E1/2SE1/4 and

Revised 07/09 \$200 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Protested: October 15, 2009, by 2<sup>nd</sup> Big Springs Irrigation Company, October 15, 2009, by Baker Ranches Inc.,

October 15, 2009, by Great Basin Water Network, Inc. and Sierra Club, Toiyabe Chapter, October 16, 2009, by the

Board of County Commissioners of Millard County, Utah by and through Kathy Walker, Chairperson